



FIRST NATIONS
**Early Learning
& Child Care**
CONFERENCE

FEBRUARY 1-2, 2024

OUR WAYS, OUR BEADWORK:
SUPPORTING AND STRENGTHENING EARLY LEARNING & CHILD CARE

Please provide the name of the person to send future correspondence regarding on-site information.
Return via email anner@mfnerc.com, or fax to 204-415-0021

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|--|------------|--|--|
| Name/Company: | | | |
| Address: | | | |
| City: | Province: | Postal Code: | |
| Email: | | | |
| Company: | #of Tables | Table - \$250 Electrical Outlet - \$20.00 Check box if needed <input type="checkbox"/> Total | |
| Independent: | #of Tables | Table - \$150 Electrical Outlet - \$20.00 Check box if needed <input type="checkbox"/> Total | |
| Payment must be received prior to participation in the conference: We will accept the following methods of payment: | | | |
| <input type="checkbox"/> Authorized Purchase Order – Can be electronically submitted to DonnaM@MFNERC.COM <input type="checkbox"/> Certified Cheque or organization or band cheque (No Personal Cheques) <input type="checkbox"/> Credit Card – Please contact Donna McCorrister at 204-594-1290. Please make payments payable to “Manitoba First Nations Education Resource Centre Inc.” and send to: FNELCC Conference 2024 Trade Show c/o Manitoba First Nations Education Resource Centre Inc. Attention: Donna McCorrister 2-1100 Waverley Street, Winnipeg, Manitoba R3T 3X9 | | | |
| Applications accepted until all tables are filled | | | |
| All Exhibitors Agree To: | | | |
| <ol style="list-style-type: none"> 1. Comply with the conditions under which exhibit space is leased to MFNERC. 2. Change an assigned space if, in opinion of MFNERC, it becomes necessary to change the original space assigned. 3. Understand that, upon acceptance of this form by MFNERC, a contract between the exhibitor and MFNERC, is in full force consisting of the application and the rules and regulations. 4. MFNERC is not responsible or liable for business or any other transactions, legal, or illegal, that are made between vendors or between vendors and their customers. 5. Confirmation of placement within the trade show will be established once payment is received in full. After payment, you will receive confirmation within 2-3 days. | | | |
| Exhibit Booth: Approximately 10' wide x 8' deep. 8' table with cover and backdrop. Exhibitors are welcome to bring their own signs, backdrops, etc. if all items fit within the confines of their booth. Exhibit Set-Up: Exhibitors may set up AFTER 7:00 pm on Wednesday, January 31, 2024. Booth Assignment: Exhibitors will receive their booth assignments in a confirmation letter. Exhibit Hours: Thursday, February 1 8:00 am - 4:30 pm and Friday, February 2 8:00 am - 4:00 pm Exhibit Space: MFNERC reserves the right to assign all booth numbers, location and space configuration | | | |

Exhibitors registering after January 1, 2024 are not guaranteed a listing online and in the conference booklet

I agree to the rules and regulations as printed in this application.

Exhibitor's Signature _____ Date: _____